Form 148 - ntcdsmcs

### UNITED STATES BANKRUPTCY COURT

District of New Jersey 401 Market Street Camden, NJ 08102

Case No.: 22-12333-ABA

Chapter: 13

Judge: Andrew B. Altenburg Jr.

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Anitra B. Gilmer aka Anitra Brandeis Gilmer 127 Blue Meadow Lane Sicklerville, NJ 08081

Social Security No.: xxx-xx-2651

Employer's Tax I.D. No.:

#### NOTICE OF ORDER DISMISSING CASE

NOTICE IS HEREBY GIVEN that an Order Dismissing the above captioned Case was entered on 11/18/22.

Any discharge which was granted in this case is vacated. All outstanding fees to the Court incurred by the dismissed debtor(s) are due and owing and must be paid within seven (7) days from the date of this Order.

This dismissal may mean that the debtor is ineligible to file another bankruptcy petition for 180 days under 11 U.S.C. § 109(g).

Dated: November 18, 2022

JAN: har

Jeanne Naughton Clerk

# Case 22-12333-ABA Doc 26 Filed 11/20/22 Entered 11/21/22 00:17:16 Desc Imaged Certificate of Notice Page 2 of 3

United States Bankruptcy Court District of New Jersey

In re: Case No. 22-12333-ABA

Anitra B. Gilmer Chapter 13

Debtor

## CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 2
Date Rcvd: Nov 18, 2022 Form ID: 148 Total Noticed: 12

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

++ Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. § 342(f)/Fed. R. Bank. P. 2002(g)(4).

#### Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 20, 2022:

Recip ID	Recipient Name and Address	
db	+ Anitra B. Gilmer, 127 Blue Meadow Lane, Sicklerville, NJ 08081-9394	
519569809	+ Gregory J. Allard, Esquire, 24 Regency Plaza, Glen Mills, PA 19342-1001	
519537905	+ Midfirst Bank, Attn: KML Law Group, 216 Haddon Avenue Suite 406, Collingswood, NJ 08108-2812	
519537906	+ Rutgers, The State University, Attn: J. Scott Watson, PC, 24 Regency Plaza, Glen Mills, PA 19342-1001	
519537907	++ STATE OF NEW JERSEY, DIVISION OF TAXATION BANKRUPTCY UNIT, PO BOX 245, TRENTON NJ 08646-0245 address filed	
	with court: State Of New Jersey, PO Box 283, Trenton, NJ 08602	

#### TOTAL: 5

### Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID smg	Notice Type: Email Address Email/Text: usanj.njbankr@usdoj.gov	Date/Time	Recipient Name and Address
Sing		Nov 18 2022 20:41:00	U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534
smg	+ Email/Text: ustpregion03.ne.ecf@usdoj.gov	Nov 18 2022 20:41:00	United States Trustee, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235
519537904	+ Email/Text: bknotice@ercbpo.com	Nov 18 2022 20:41:00	Enhanced Recovery Corp, Attn: Bankruptcy, 8014 Bayberry Road, Jacksonville, FL 32256-7412
519585004	+ EDI: AISMIDFIRST	Nov 19 2022 01:33:00	MidFirst Bank, 999 NorthWest Grand Boulevard, Oklahoma City, OK 73118-6051
519537908	EDI: AISTMBL.COM	Nov 19 2022 01:33:00	TMobile, PO Box 742596, Cincinnati, OH 45274
519551522	+ EDI: AIS.COM	Nov 19 2022 01:38:00	T Mobile/T-Mobile USA Inc, by American
510 (2422)	E. HE. FDDVIV.		InfoSource as agent, 4515 N Santa Fe Ave, Oklahoma City, OK 73118-7901
519634238	Email/Text: EDBKNotices@ecmc.org	Nov 18 2022 20:41:00	US Department of Education, PO Box 16448, St. Paul, MN 55116-0448

#### TOTAL: 7

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

# **NOTICE CERTIFICATION**

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Case 22-12333-ABA Doc 26 Filed 11/20/22 Entered 11/21/22 00:17:16 Desc Imaged Certificate of Notice Page 3 of 3

District/off: 0312-1 User: admin Page 2 of 2
Date Rcvd: Nov 18, 2022 Form ID: 148 Total Noticed: 12

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 20, 2022 Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 18, 2022 at the address(es) listed below:

Name Email Address

Andrew Thomas Archer

on behalf of Debtor Anitra B. Gilmer aarcher@spillerarcherlaw.com

 $bankruptcy@brennerlaw of fice.com; mcdoherty\_\bar{1}87750@ecf.court drive.com; R64966@notify.best case.com\\$ 

Denise E. Carlon

 $on\ behalf\ of\ Creditor\ MidFirst\ Mortgage\ dcarlon@kmllawgroup.com\ bkgroup@kmllawgroup.com$ 

Isabel C. Balboa

on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com summarymail@standingtrustee.com

Isabel C. Balboa

 $ecfmail@standingtrustee.com\\\ summary mail@standingtrustee.com\\$ 

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 5